

The Mass of Vatican II

Ordo Missae Cum Populo

With 2011 ICEL English Translation



Annunciation Catholic Church

xxvi Novembris MMXI

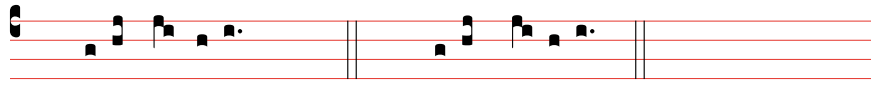
Table of Contents

Asperges	3
Vidi Aquam	4
Conclusio	5
Ordo Missae Cum Populo (The Mass)	6
Salutatio	6
Actus Paenitentialis	6
Confiteor	6
Kyrie	7
Gloria	9
Collecta	11
Liturgia Verbi	11
Prima Lectio	11
Secunda Lectio	11
Evangelium Lectio	11
Credo	13
Liturgia Eucharistica	16
Praeparatio Donorum	16
Oratio Super Oblata	18
Prex Eucharistica	18
Praefatio	19
Sanctus	19
Prex Eucharistica I (First Eucharistic Prayer)	22
Prex Eucharistica II (Second Eucharistic Prayer)	28
Ritus Communionis	31
Pater Noster	32
Ritus Pacis	33
Fractio Panis	34
Agnus Dei	34
Communio	36
Oratio Post Communionem	37
Ritus Conclusionis	37

The Latin texts in this booklet are consistent with the 2000 Latin Missal. The chants are from the Liber Usualis and checked against the Gregorian Missal (Solesmes, 1990). The English texts are from the approved ICEL translation released in 2011, with the exception of the Asperges and Vidi Aquam.

To print personal copies see the: Thesaurus Precum Latinarum
<http://www.preces-latinae.org/>

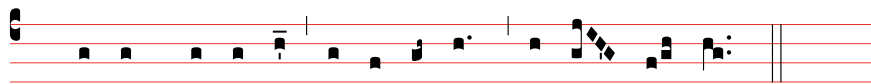
Dismissio



∇. I-te mis-sa est. R̄. De-o grá-ti-as
 ∇. *Go, the Mass has ended.* R̄. *Thanks be to God.*

During Easter Season

∇. I-te mis-sa est, al-le-lu-ia, alle-lu-ia.
 ∇. *Go, the Mass has ended, alleluia, alleluia.*



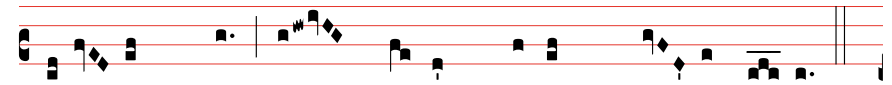
R̄. De-o grá-ti-as, al-le-lu-ia, al-le-lu-ia.
 R̄. *Thanks be to God, alleluia, alleluia.*

Asperges - *During Lent*

XIII. s.



VII. **A**-spér-ges me, * Dó-mi-ne, hyssó-po et mundá-bor:
You shall sprinkle me, Lord, with hyssop and I shall be cleaned.



lavá-bis me et su-per ní-ve-m de-al-bá-bor.
You shall wash me, and I shall be made whiter than snow.



Ps 50. Mi-se-re-re mé-i, Dé-us, * se-cúndum magnam
Have mercy on me, O God, according to



mi-se-ri-cór-di-am tú-am. Gló-ri-a Pátri et Fí-li-o,
Your great mercy. Glory be to the Father, and to the



et Spi-rí-tu-i Sán-cto: * Sic-ut é-rat in princí-pi-o, et
Son, and to the Holy Spirit. As it was in the beginning, and



nunc, et semper, et in saécu-la saecu-ló-um. A-men.
is now, and always, and will be for ever and ever. Amen.

Vidi Aquam *During Easter Season*

X. s.

ANT.
VIII



V í-di á- quam * egre- di- én-tem de tém- plo, a
I saw water coming forth from the temple,



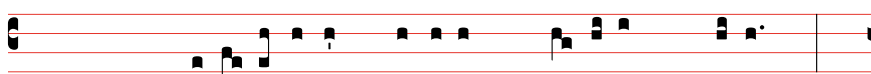
lá- te-re déx- tro, alle- lú- ia et óm-nes ad quos
from the right side, alleluia, and all those to whom



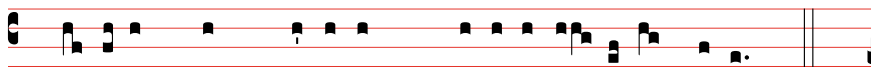
pervé-nit á- qua í-sta, sál- vi fá- cti sunt,
that water came were saved, and



et dí- cent: Al-le- lú- ia, al- le- lú- ia.
they shall say: Alleluia, alleluia.



Ps 117. Confi-témi-ni Dómino, quó-ni- am bó-nus: *
Give praise to the Lord, for He is good



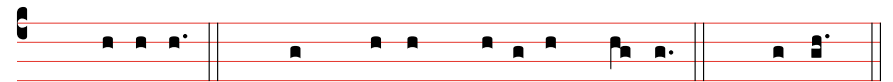
quó-ni- am in saécu-lum mi-se-ri-cór- di- a é-ius.
for His mercy endureth forever.

Antiphona ad Communionem

According to the day/feast.

Sacrum Silentium

Oratio Post Communionem



∇. O-remus. ... per Chri-stum Dómi-num nostrum R̄. Amen.

∇. *Let us pray.* ... *Through Christ our Lord.* R̄. *Amen.*

Ritus Conclusionis

Benedictio



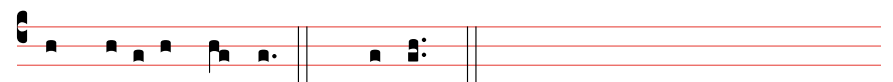
∇. Dómi-nus vo-bíscum. R̄. **Et cum spí-ri-tu tu-o.**

∇. *The Lord be with you.* R̄. *And with your spirit.*



∇. Be-ne-dí-cat vos omní-po-tens De-us, Pa-ter, et Fí-li-us, †

∇. *May almighty God bless you, the Father, and the Son, †*

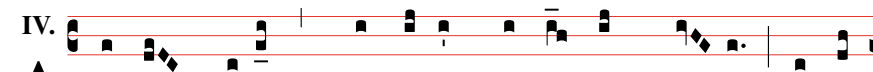


et Spi-rí-tus Sanctus. R̄. **Amen.**


and the Holy Spirit. R̄. *Amen.*

Missae I: *Easter Season*


X. s.

IV. 


A-gnus Dé- i, * qui tól-lis pec-cá- ta mún-di: mi- se-
Lamb of God, You take away the sins of the world: have



ré- re nó- bis. Agnus Dé- i, * qui tól-lis pec-cá- ta
mercy on us. Lamb of God, You take away the sins



mún-di: mi- se-ré- re nó- bis. Agnus Dé- i, *
of the world: have mercy on us. Lamb of God,



qui tól-lis pec-cá- ta mún-di: dóna nó- bis pá- cem.
You take away the sins of the world: grant us peace.


Communio

∇. Ecce Agnus Dei, ecce qui tollit peccata mundi. Beati qui ad cenam Agni vocati sunt.

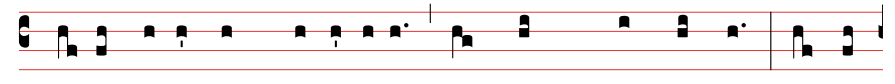
R. Domine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo, et sanabitur anima mea.

∇. Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

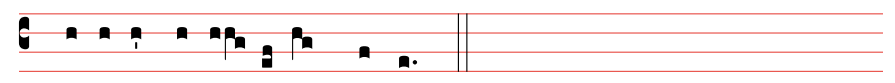
R. Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.



Gló-ri- a Pátri et Fí-li- o et Spi-rí- tu- i Sáncto. *
Glory be to the Father, and to the Son, and to the Holy Spirit.



Sic-ut é-rat in princí-pi- o, et nunc, et semper, et in
As it was in the beginning, and is now, and always and will



sáecu-la saecu- ló-rum. Amen.
be for ever and ever. Amen.

Conclusio

∇. Ostende nobis, Domine, misericordiam tuam. (T.P. Alleluia.)

R. Et salutare tuum da nobis (T.P. Alleluia.)

∇. Domine, exaudi orationem meam.
R. Et clamor meus ad te veniat.

∇. Dominus vobiscum.
R. Et cum spiritu tuo.

∇. Oremus. Exaudi nos, Domine sancte, Pater omnipotens, aeternae Deus: et mittere digneris sanctum Angelum tuum de caelis: qui custodiat, foveat, protegat, visitet, atque defendat omnes habitantes in hoc habitaculo. Per Christum Dominum nostrum.

R. Amen.

∇. Show us, Lord, Your mercy. (P.T. Alleluia.)

R. And grant us Your salvation. (P.T. Alleluia.)

∇. O Lord, hear my prayer.
R. And let my cry come unto Thee.

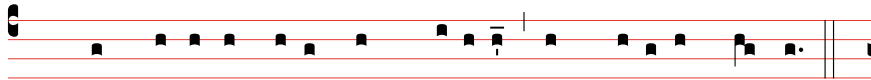
∇. May the Lord be with you.
R. And with your spirit.

∇. Let us pray. Hear us O holy Lord, Father Almighty, Eternal God; and graciously send Your Holy Angel from heaven to watch over, to cherish, to protect, to abide with, and to defend all who dwell in this house. Through Christ our Lord.

R. Amen.

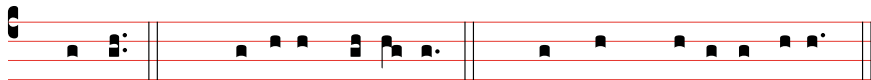
Ordo Missae Cum Populo

Salutatio



∇. In nómi-ne Patris, et Fí-li-i, et Spí-ri-tus Sancti.

∇. *In the name of the Father, and of the Son, and of the Holy Spirit.*



R̄. Amen. ∇. Dóminus vo-bíscum. R̄. Et cum spí-ri-tu tu-o.

R̄. Amen. ∇. *The Lord be with you.* R̄. *And with Your spirit.*

Actus Paenitentialis



∇. Fratres agnoscamus peccá-ta nostra, ut apti simus ad sacra

∇. *Brethren, let us acknowledge our sins, and so prepare ourselves*

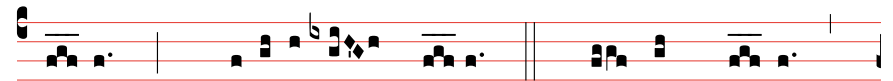


mysté-ri-a ce-le-bránda.

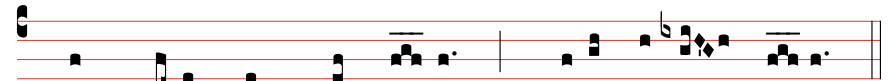
to celebrate the sacred myteries.

R̄. Confiteor Deo omnipotenti et vobis, fratres, quia peccavi nimis cogitatione, verbo, opere, et omissione: *(et percutientes sibi pectus, dicunt)* mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, omnes angelos et sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

R̄. I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(striking the breast)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



mún-di: mi-se-ré-re nó-bis. A-gnus Dé-i, *
of the world: have mercy on us. Lamb of God, You



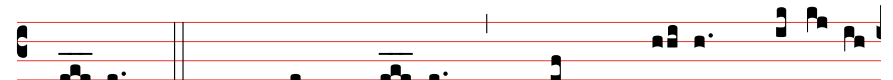
qui tól-lis pec-cá-ta mún-di: dóna nó-bis pá-cem.
take away the sins of the world: grant us peace.

Missa XVII: Sundays in Advent & Lent

XIII. s.



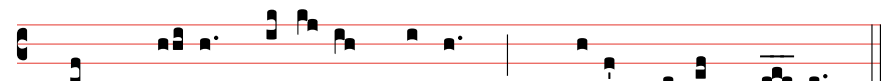
A - gnus Dé- i, * qui tól- lis peccá- ta mún-di: mi-se-ré-re
Lamb of God, You take away the sins of the world: have mercy




nó- bis. Agnus Dé- i, * qui tól- lis peccá- ta
on us. Lamb of God, You take away the sins




mún-di: mi-se-ré-re nó- bis. A-gnus Dé- i, *
of the world: have mercy on us. Lamb of God, You




qui tól- lis pec-cá-ta mún-di: dóna nó-bis pá- cem.
take away the sins of the world: grant us peace.




peccá-ta nostra, sed fidem Ecclésiae tuae; eámque secúndum
our sins but on the faith of Your Church and graciously



voluntátem tuam pacificáre et coaduná-re digné-ris. Qui
grant her peace and unity in accordance with Your will. Who



vi-vis et regnas in saécu-la saecu-ló-rum. R̥. Amen.
live and reign for ever and ever. R̥. Amen.



∇. Pax Dómi-ni sit semper vo-bíscum. R̥. Et cum spí-ri-tu tu-o.
∇. The peace of the Lord be always with you. R̥. And with your spirit.


Fractio Panis

Missa VIII: De Angelis *Ordinary Time & Feasts*


XV. s.




VI. **A** - gnus Dé- i, * qui tól-lis pec-cá- ta mún-di: mi-se-ré-
Lamb of God, You take away the sins of the world: have



re nó- bis. Agnus Dé- i, * qui tól- lis pec-cá- ta
mercy on us. Lamb of God, You take away the sins



∇. Mi-se-re-á-tur nóstri omní-po-tens De-us et dimíssis
∇. May Almighty God have mercy on us and forgive

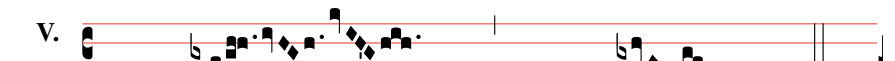


peccá-tis nóstris, perdúcat nos ad vi-tam ae-térnam. R̥. Amen.
us our sins, and bring us to everlasting life. R̥. Amen.


Kyrie

Missa VIII: De Angelis *Ordinary Time & Feasts*


XV-XVI. s.




V. **K** Ý-ri- e * e- lé- i-son. bis
Lord, have mercy.



Christe e- lé- i-son. bis
Christ, have mercy.




Ký-ri- e * e- lé- i-son.
Lord, have mercy.



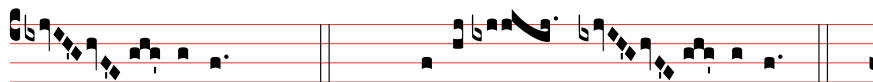
Ký-ri- e * ** e- lé- i-son.
Lord, have mercy.

Missa XVII: *Sundays in Advent & Lent*


XIV. s.

VI. 

K Ý-ri- e * e- lé- i-son. bis Christe
 Lord, have mercy. Christ,




e- lé- i-son. bis Ký-ri- e e- lé- i-son.
 have mercy. Lord, have mercy.



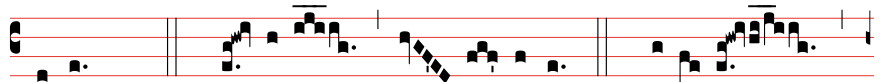
Ký-ri- e * ** e- lé- i-son.
 Lord, have mercy.

Missa I: *During the Easter Season*


X. s.

VIII. 

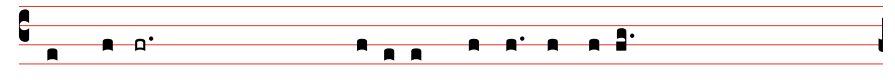
K Ý-ri- e * e- lé- i-son. bis Chri- ste e- lé-
 Lord, have mercy. Christ, have mercy.



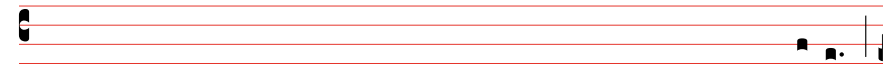
i-son. bis Ký- ri- e e- lé- i-son. Ký-ri- e *
 Lord, have mercy. Lord,



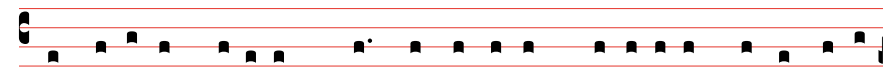
e- lé- i-son.
 have mercy.



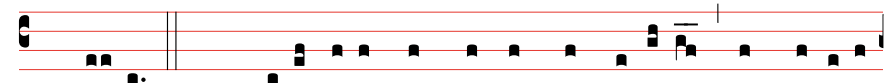
da pro-pí-tius pacem in di-ébus nostris ut ope misericórdiae tuae
 and graciously grant peace our days, that, by the help of Your



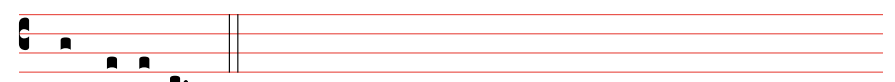
adiúti, et a peccato semper líberi et omni preturbatióne secú-ri:
 mercy we may always be free from sin and safe from all



exspectántes be-á-tam spem et advétem Salva-tór-is nostri Ie-su
 distress, as we await the blessed hope, the coming of our Savior Jesus

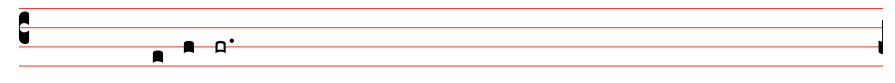


Chri- sti. R̄. Qui- a tu-um est regnum, et po-téstas, et gló-ri- a
 Christ. R̄. For the kingdom, the power, and the glory are Yours,

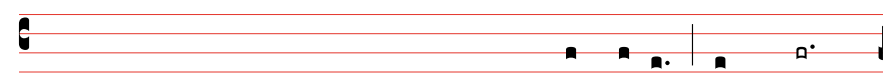


in saécú-la.
 now and for ever.

Ritus Pacis

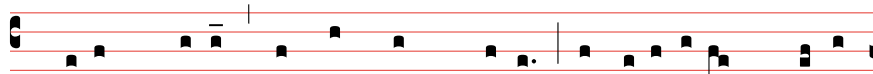


∇. Dómi-ne Iesu Christe qui dixísti Apóstolis tuis:
 ∇. Lord Jesus Christ, who said to Your Apostles:



Pacem re-linquo vobis pacem me-am do vo-bis: ne respí-ci-as
 Peace I leave you, my peace I give you: Look not on

Pater Noster



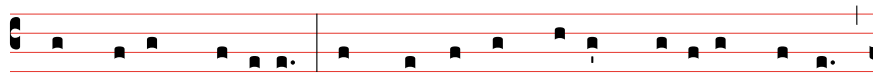
Pa-ter noster, qui es in cae-lis: sancti-fi-cé-tur nómen
Our Father, who art in heaven, hallowed be Thy



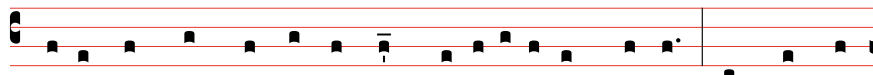
tu-um; advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a,
name. Thy kingdom come. Thy will be done,



sic-ut in cae-lo, et in terra. Pa-nem nostrum co-ti-di-á-num
on earth as it is in heaven. Give us this day



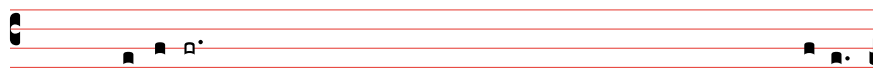
da no-bis hó-di-e; et di-mít-te no-bis dé-bi-ta nostra,
our daily bread. And forgive us our trespasses,



sic-ut et nos di-mít-ti-mus de-bi-tó-ri-bus nostris; et ne nos
as we forgive those who trespass against us. And lead



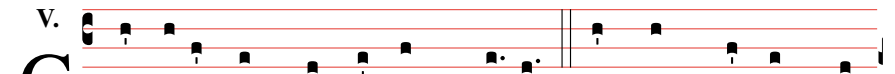
indú-cas in ten-ta-ti-ó-nem; sed lí-be-ra nos a ma-lo.
us not into temptation, but deliver us from evil.



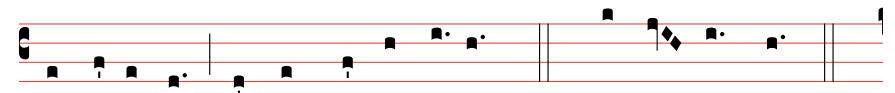
∇. Lí-be-ra nos, quaésumus, Dómine, ab ómnibus ma-lis,
∇. Deliver us, Lord, we pray, from every evil,

Gloria

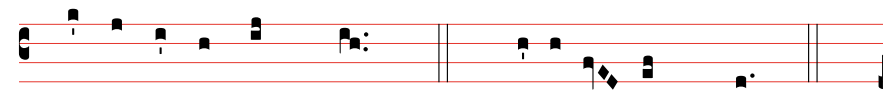
XVI. s.



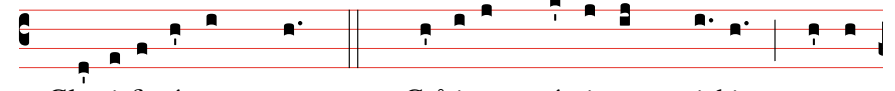
V.
G ló-ri-a in ex-cél-sis De-o. Et in ter-ra pax
Glory to to God in the highest, And on earth peace



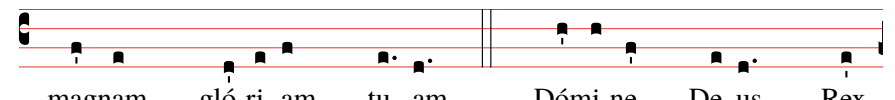
ho-mí-ni-bus bo-nae vo-lun-tá-tis. Lau-dá-mus te.
to men of good will. We praise You.



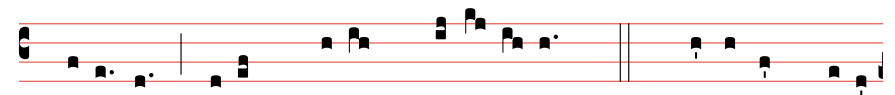
Be-ne-dí-ci-mus te. Ado-rá-mus te.
We bless You. We adore You.



Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter
We glorify You. We give You thanks for



magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
Your great glory, O Lord God, Heavenly



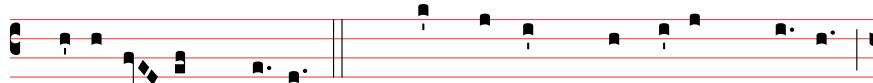
caelé-stis, De-us Pa-ter omní-po-tens. Dómi-ne Fi-li
King, O God, the Father Almighty. Lord Jesus



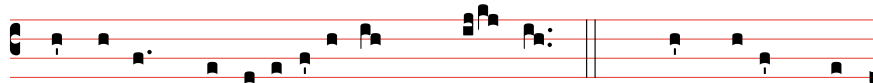
uni-gé-ni-te Ie-su Chri-ste. Dómi-ne De-us, Agnus
Christ, only-begotten Son, Lord God, Lamb



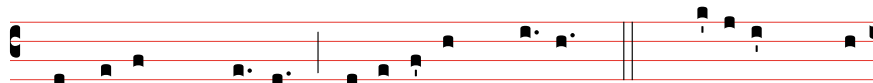
De- i Fí-li- us Pa- tris. Qui tol- lis peccá- ta mun- di,
of God, Son of the Father, You take away the sins of the world,



mi- se- ré- re no- bis. Qui tol- lis pec- cá- ta mundi,
have mercy on us, You take away the sins of the



sús- ci- pe depreca- ti- ó- nem no- stram. Qui sedes ad
world, receive our prayer; You are seated at the



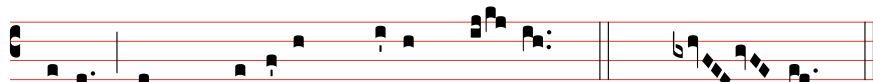
déx- te- ram Pa- tris, mi- se- ré- re no- bis. Quóni- am tu
right hand of the Father, have mercy upon us. For You alone



so- lus sanctus. Tu so- lus Dómi- nus. Tu so- lus
the Holy One, You alone are the Lord, You alone



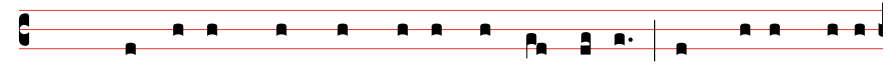
Al- tí- simus, Ie- su Chri- ste. Cum Sancto Spí-
are the Most High, Jesus Christ, with the Holy Spirit



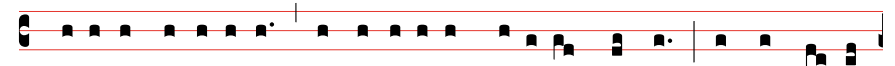
ri- tu in gló- ri- a De- i Pa- tris. A- men.
in the glory of God the Father. Amen.

tui admitte. Omnium nostrum, quae-
 sumus, miserere, ut cum beata Dei
 Genetrice Virgine Maria, beatis Apo-
 stolis et omnibus Sanctis, qui tibi a
 saeculo placuerunt, aeternae vitae me-
 reamur esse consortes, et te laudemus
 et glorificemus per Filium tuum Iesum
 Christum.

them into the light of Your face. Have
 mercy on us all, we pray, that with
 the Blessed Virgin Mary, Mother of
 God, with the blessed Apostles, and
 all the Saints who have pleased You
 throughout the ages, we may merit
 to be coheirs to eternal life, and may
 praise and glorify You through Your
 Son, Jesus Christ.



∇. Per ipsum, et cum ipso, et in ipso, est ti- bi De- o
 ∇. *Through Him, with Him and in Him, O God,*

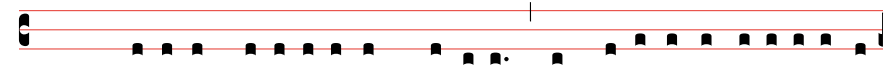


Patri omni- po- ténti, in u- ni- tá- te Spí- ri- tus Sancti, omnis ho- nor
Almighty Father in the unity of the Holy Spirit, all glory

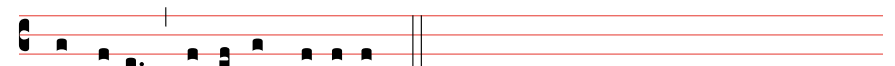


et gló- ri- a per ómni- a saé- cu- la saecu- ló- rum. R̄. Amen.
and honor is Yours forever and ever. R̄. Amen.

Ritus Communionis



∇. Prae- céptis sa- lu- tá- ri- bus mó- ni- ti, et di- ví- na insti- tu- ti- ó- ne
 ∇. *At the Savior's command and formed by divine*



formá- ti, audé- mus dí- ce- re:
teaching, we dare to say:

(vel:)

R̄. Quotiescumque manducamus panem hunc et calicem bibimus, mortem tuam annuntiamus, Domine, donec venias.

(vel:)

R̄. Salvator mundi, salva nos, qui per crucem et resurrectionem tuam liberasti nos.

Memores igitur mortis et resurrectionis eius, tibi, Domine, panem vitae et calicem salutis offerimus, gratias agentes quia nos dignos habuisti astare coram te et tibi ministrare.

Et supplices deprecamur ut Corporis et Sanguinis Christi particeps a Spiritu Sancto congregeremur in unum.

Recordare, Domine, Ecclesiae tuae toto orbe diffusae, ut eam in caritate perficias una cum Papa nostro N. et Episcopo nostro N. et universo clero.

In Missa pro defunctis addi potest:

Memento famuli tui (famulae tuae) N. quem (quam) (hodie) ad te ex hoc mundo vocasti. Concede, ut, qui (quae) complantatus (complantata) fuit similitudini mortis Filii tui, simul fiat et resurrectionis ipsius.

Memento etiam fratrum nostrorum, qui in spe resurrectionis dormierunt, omniumque in tua miseratione defunctorum, et eos in lumen vultus

R̄. When we eat this Bread and drink this Cup, we proclaim Your Death, O Lord, until You come again.

R̄. Save us, Savior of the world, for by Your Cross and Resurrection You have set us free.

Therefore, as we celebrate the memorial of His Death and Resurrection, we offer You, Lord, the Bread of life and the Chalice of salvation, giving thanks that You have held us worthy to be in Your presence and minister to You.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, Your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

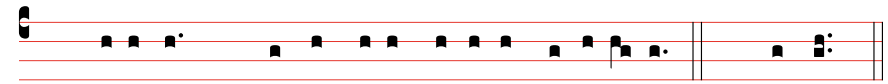
In Masses for the dead, the following may be added;

Remember Your servant N., whom You have called (today) from this world to Yourself. Grant that he (she) who was united with Your Son in a death like His, may also be one with Him in His Resurrection.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in Your mercy: welcome

Collecta

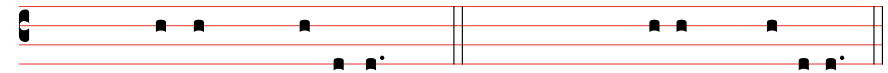
According to the day/feast.



∇. Oremus. ... per ómni- a saécu- la saecu- ló- rum. R̄. **Amen.**
 ∇. *Let us pray. ... forever and ever.* R̄. *Amen.*

Liturgia Verbi

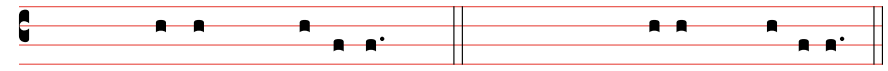
Prima Lectio



∇. Verbum Dómi- ni. R̄. **De- o grá- ti- as.**
 ∇. *The word of the Lord.* R̄. *Thanks be to God.*

Psalmus Responsorius ...

Secunda Lectio



∇. Verbum Dómi- ni. R̄. **De- o grá- ti- as.**
 ∇. *The word of the Lord.* R̄. *Thanks be to God.*

Evangelium

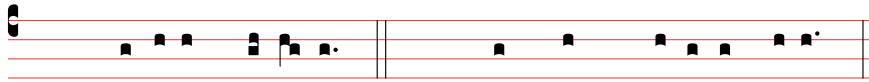
Alleluia (Outside Advent and Lent).



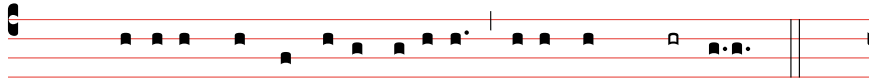
Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

Season when the Alleluia is not said

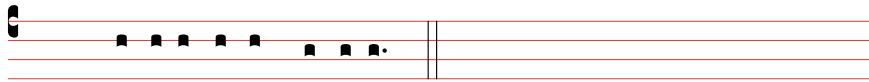
Gló-ri-a et laus ti-bi, Chri-ste!
Glory and praise to You, O Christ!



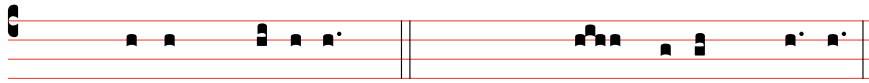
V. Dóminus vo-bíscum. R. Et cum spí-ri-tu tu-o.
 V. *The Lord be with you.* R. *And with your spirit.*



V. Lécti-o sancti Evangé-li-i secúndum N...
 V. *A reading from the holy Gospel according to N.*



R. Gló-ri-a ti-bi, Dómine.
 R. *Glory to Thee, O Lord.*

At the end of the Gospel

V. Verbum Dómi-ni. R. Laus ti-bi Chri-ste.
 V. *The word of the Lord.* R. *Praise to You, O Christ.*

Qui cum Passioni voluntarie trade-
 retur, accipit panem et gratias agens
 fregit, deditque discipulis suis, dicens:

**ACCIPITE ET MANDUCATE EX
 HOC OMNES HOC EST ENIM
 CORPUS MEUM, QUOD PRO
 VOBIS TRADATUR.**

Simili modo, postquam cenatum est,
 accipiens et calicem, iterum gratias
 agens dedit discipulis suis, dicens:

**ACCIPITE ET BIBITE EX EO
 OMNES: HIC EST ENIM CA-
 LIX SANGUINIS MEI NOVI ET
 AETERNI TESTAMENTI, QUI
 PRO VOBIS ET PRO MULTIS EF-
 FUNDETUR IN REMISSIONEM
 PECCATORUM. HOC FACITE IN
 MEAM COMMEMORATIONEM.**

At the time He was betrayed and en-
 tered willingly into His Passion, He
 took bread and, giving thanks, broke
 it, and gave it to His disciples, saying:

**TAKE THIS, ALL OF YOU, AND
 EAT OF IT, FOR THIS IS MY
 BODY, WHICH WILL BE GIVEN
 UP FOR YOU.**

In a similar way, when supper was
 ended, He took the chalice and, once
 more giving thanks, He gave it to His
 disciples, saying:

**TAKE THIS, ALL OF YOU, AND
 DRINK FROM IT, FOR THIS IS
 THE CHALICE OF MY BLOOD,
 THE BLOOD OF THE NEW AND
 ETERNAL COVENANT, WHICH
 WILL BE Poured OUT FOR
 YOU AND FOR MANY FOR THE
 FORGIVENESS OF SINS. DO
 THIS IN MEMORY OF ME.**



V. Mysté-ri-um fí-de-i. (vel) V. Mysté-ri-um fí-de-i.
 V. *The Mystery of faith.* V. *The Mystery of faith.*



R. Mortem tu-am annunti-ámus, Dó-mi-ne, et tu-am re-sur-rec-
 R. *We proclaim Your death, O Lord, and we profess*



ti-ó-nem confi-témur, do-nec vé-ni-as.
Your resurrection until You come again.

qui nos praecesserunt cum signo fidei, et dormiunt in somno pacis.

IPSIS, Domine, et omnibus in Christo quiescentibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecamur. (Per Christum Dominum nostrum. Amen.)

NOBIS QUOQUE peccatoribus famulis tuis, de multitudine miserationum tuarum sperantibus, partem aliquam et societatem donare digneris cum tuis sanctis Apostolis et Martyribus: cum Ioanne, Stephano. Matthia, Barnaba, [Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Caecilia, Anastasia,] et omnibus Sanctis tuis: intra quorum nos consortium, non aestimator meriti, sed veniae, quaesumus, largitor admitte. Per Christum Dominum nostrum.

PER QUEM haec omnia, Domine, semper bona creas, sanctificas, vivificas, benediscis, et praestas nobis.

Per ipsum ... (p. 31)

Prex Eucharistica II

VERE Sanctus es, Domine, fons omnis sanctitatis.

Haec ergo dona, quaesumus, Spiritus tui rore sanctifica, ut nobis Corpus + et Sanguis fiant Domini nostri Iesu Christi.

us with the sign of faith and rest in the sleep of peace.

Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. (Through Christ our Lord. Amen.)

TO US, also, Your servants, who, though sinners, hope in Your abundant mercies, graciously grant some share and fellowship with Your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, [Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia] and all Your Saints; admit us, we beseech You, into their company, not weighing You, into their company, not weighing our merits, but granting us Your pardon, through Christ our Lord.

THROUGH WHOM You continue to make all these good things, O Lord; You sanctify them, fill them with life, bless them, and bestow them upon us.

Through Him ... (p. 31)

YOU are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down Your Spirit upon them like the dewfall, so that they may become for us the Body + and Blood of our Lord Jesus Christ.

Credo

XVII. s.

V. **C**redo in u-num De-um, Patrem omni-po-tén-tem, fac-tó-rem cae-li et terrae, vi-si-bí-li-um óm-ni-um et invi-si-bí-li-um. Et in u-num Dó-mi-num, Ie-sum Christum, Fi-li-um De-i uni-gé-ni-tum. Et ex Patre na-tum ante ómni-a saé-cu-la. De-um de De-o, lú-men de lú-mi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-sub-stan-ti-á-

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ the only-begotten Son of God, born of the Father before all ages. God from God, light from light, true God from true God, begotten, not made, consubstantial with



lem Patri: per quem ómni- a fa-cta sunt. Qui propter
the Father, through Him all things were made. For



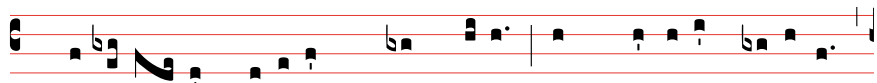
nos hómi-nes, et propter nostram sa-lú-tem descendit
us men, and for our salvation He came down



de cae-lis. Et in-car-ná-tus est de Spí-ri-tu San-
from heaven, and by the Holy Spirit was incarnate



cto ex Ma-rí-a Vírgi-ne: Et homo factus est.
of the Vrgin Mary, and became man.



Cru-ci-fí-xus é-ti-am pro nobis sub Pónti-o Pi-lá-to
For our sake He was crucified under Pontius Pilate, He suffered



pas-sus et sepúl-tus est. Et re-surré-xit térti-a di-e,
death and was buried, and rose again on the third day,



secúndum Scriptú-ras. Et ascéndit in cae-lum:
in accordance the Scriptures. He ascended into heaven and is

(*vel:*)

**R̄. Salvator mundi, salva nos, qui
 per crucem et resurrectionem tuam
 liberasti nos.**

UNDE et memores, Domine, nos servi tui, sed et plebs tua sancta, eiusdem Christi, Filii tui, Domini nostri, tam beatae passionis, necnon et ab inferis resurrectionis, sed et in caelos glorio-sae ascensionis: offerimus praeclarae maiestati tuae de tuis donis ac datis hostiam puram, hostiam sanctam, ho-stiam immaculatam, Panem sanctum vitae aeternae et Calicem salutis per-petuae.

SUPRA quae propitio ac sereno vultu respicere digneris: et accepta habere, sicuti accepta habere dignatus es mu-nera pueri tui iusti Abel, et sacrificium Patriarchae nostri Abrahae, et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

SUPPLICES te rogamus, omnipotens Deus: iube haec perferri per manus sancti Angeli tui in sublime altare tuum, in conspectu divinae maiesta-tis tuae; ut, quotquot ex hac altaris participatione sacrosanctum Filii tui Corpus et Sanguinem sumpserimus, omni benedictione caelesti et gratia repleamur. (Per Christum Dominum nostrum. Amen.)

MEMENTO etiam, Domine, famulo-rum famularumque tuarum N. et N.,

**R̄. Save us, Savior of the world, for
 by Your Cross and Resurrection You
 have set us free.**

THEREFORE, O Lord, as we cele-brate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, Your Son, our Lord, we, Your servants and Your holy peo-ple, offer to Your glorious majesty from the gifts that You have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eter-nal life and the Chalice of everlasting salvation.

BE PLEASED to look upon these offerings with a serene and kindly countenance, and to accept them, as once You were pleased to accept the gifts of Your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of Your high priest Melchizedek, a holy sacrifice, a spotless victim..

IN HUMBLE PRAYER we ask You, almighty God: command that these gifts be borne by the hands of Your holy Angel to Your altar on high in the sight of Your divine majesty, so that all of us, who through this participa-tion at the altar receive the most holy Body and Blood of Your Son, may be filled with every grace and heavenly blessing. (Through Christ our Lord. Amen.)

REMEMBER also, Lord, Your ser-vants N. and N., who have gone before

CORPUS MEUM, QUOD PRO VOBIS TRADATUR.

Simili modo, postquam cenatum est, accipiens et hunc praeclarum calicem in sanctas ac venerabiles manus suas, item tibi gratias agens benedixit, deditque discipulis suis, dicens:

ACCIPITE ET BIBITE EX EO OMNES: HIC EST ENIM CALIX SANGUINIS MEI NOVI ET AETERNI TESTAMENTI, QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. HOC FACITE IN MEAM COMMEMORATIONEM.

BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, He took this precious chalice in His holy and venerable hands, and once more giving You thanks, He said the blessing and gave the chalice to His disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.



∇. Mysté-ri- um fí-de- i. (vel) ∇. Mysté-ri- um fí- de- i.
 ∇. *The Mystery of faith.* ∇. *The Mystery of faith.*



Ṙ. Mortem tu-am annunti- ámus, Dó-mi-ne, et tu-am re-sur-rec-
 Ṙ. *We proclaim Your death, O Lord, and we profess*

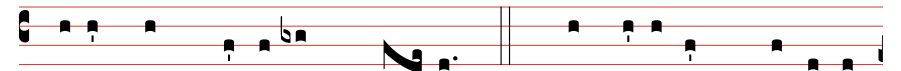


ti- ó-nem confi-témur, do-nec vé-ni- as.
Your resurrection until You come again.

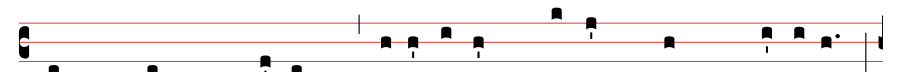
(vel:)

Ṙ. Quotiescumque manducamus panem hunc et calicem bibimus, mortem tuam annuntiamus, Domine, donec venias.

Ṙ. When we eat this Bread and drink this Cup, we proclaim Your Death, O Lord, until You come again.



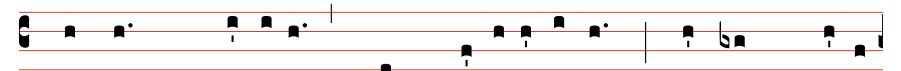
sedet ad déxte-ram Pa- tris. Et í-te-rum ventú-rus
seated at the right hand of the Father. He will come again



est cum gló-ri- a, iudi-cá-re vi-vos et mórtu-os:
in glory, to judge the living and the dead



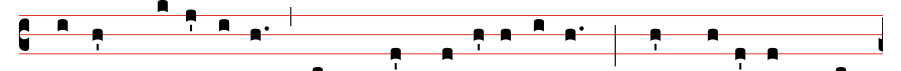
cu-ius regni non e-rit fi-nis. Et in Spí-ri-tum
and His kingdom will have no end. I believe in the Holy



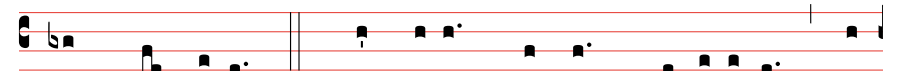
Sanctum, Dó-minum et vi-vi-fi-cántem: qui ex Patre
Spirit, the Lord, the giver of life: who proceeds from



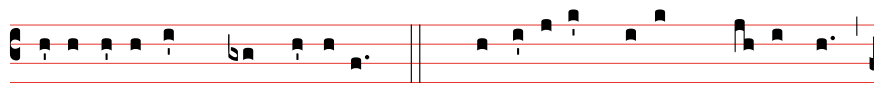
Fi-li- óque pro-cé-dit. Qui cum Patre et Fí-li- o
the Father and the Son, who with the Father and the Son



simul ado-rá-tur, et conglo-ri-fi-cá-tur: qui locú-tus est
is adored and glorified, who has spoken



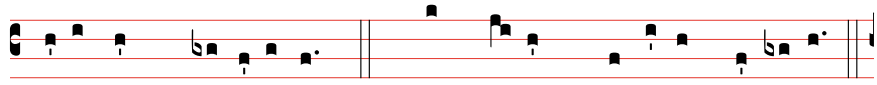
per Pro-phé-tas. Et unam sanctam, cathó-li-cam, et
through the Prophets. I believe in one, holy, Catholic and



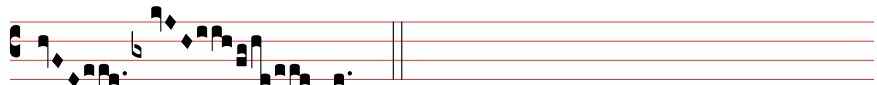
apostó-li-cam Ecclé-si-am. Confí-te-or unum baptísma
apostolic Church. I confess one baptism



in remissi-ónem pecca-tó-rum. Et exspéc-to re-sur-rec-
for the forgiveness of sins and I look forward to the

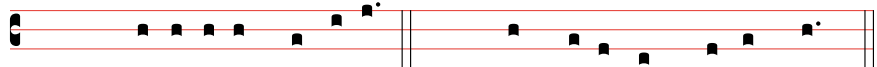


ti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.
resurrection of the dead and of the life of the world to come.



A-men.
Amen.

Oratio Universalis



∇.exaudi-re digné-ris. Rꝫ. **Te rogámus áudi nos.**
 ∇. ... *Let us pray to the Lord.* Rꝫ. *Lord, hear our prayer.*

LITURGIA EUCHARISTICA LITURGY OF THE EUCHARIST

Praeparatio Donorum

∇. Benedictus es, Domine, Deus uni-
 versi, quia de tua largitate accepimus
 panem, quem tibi offerimus, fructum

∇. Blessed are You, Lord God of all
 creation, for through Your goodness
 we have received the bread we offer

Dominus noster Iesus Christus tradidit
 discipulis suis Corporis et Sanguinis
 sui mysteria celebranda quaesumus,
 Domine, ut placatus accipias: diesque
 nostros in tua pace disponas, atque
 ab aeterna damnatione nos eripi et in
 electorum tuorum iubeas grege nume-
 rari: → *

A Missa Vigiliae paschalis usque ad dominicam II Paschae:

HANC IGITUR oblationem servitutis
 nostrae, sed et cunctae familiae tuae,
 quam tibi offerimus pro his quoque,
 quos regenerare dignatus es ex aqua et
 Spiritu Sancto, tribuens eis remissio-
 nem omnium peccatorum: → *

→ * QUAM OBLATIONEM tu, Deus,
 in omnibus, quaesumus, benedictam,
 adscriptam, ratam, rationabilem, ac-
 ceptabilemque facere digneris: ut
 nobis Corpus et Sanguis fiat dilectissi-
 mi Filii tui, Domini nostri Iesu Christi.

QUI, PRIDIE quam pateretur, accepit
 panem in sanctas ac venerabiles ma-
 nus suas, et elevatis oculis in caelum
 ad te Deum Patrem suum omnipo-
 tentem, tibi gratias agens benedixit,
 fregit, deditque discipulis suis, dicens:

**ACCIPITE ET MANDUCATE EX
 HOC OMNES HOC EST ENIM**

household. which we make to Thee
 on this day when our Lord Jesus Christ
 gave His disciples the mysteries of His
 Body and Blood; order our days in
 Thy peace, decree that we be rescued
 from eternal damnation, and nume-
 bered with the flock of Thy elect: → *

From Easter Vigil through Second Sunday of Easter:

THEREFORE, Lord, we pray: gra-
 ciously accept this oblation of our
 service, that of Your whole family,
 which we make to You also for those
 to whom You have been pleased to
 give the new birth of water and the
 Holy Spirit, granting them forgive-
 ness of all their sins; order our days
 in Your peace, and command that we
 be delivered from eternal damnation
 and counted among the flock of those
 You have chosen. (Through Christ our
 Lord. Amen.): → *

→ * BE PLEASED, O God, we pray,
 to bless, acknowledge, and approve
 this offering in every respect; make it
 spiritual and acceptable, so that it may
 become for us the Body and Blood
 of Your most beloved Son, our Lord
 Jesus Christ.

ON THE DAY before He was to suffer,
 He took bread in His holy and ven-
 erable hands, and with eyes raised to
 heaven to You, O God, His almighty
 Father, giving You thanks, He said the
 blessing, broke the bread and gave it
 to His disciples, saying:

**TAKE THIS, ALL OF YOU, AND
 EAT OF IT, FOR THIS IS MY**

gloriosae semper Virginis Mariae, Genetricis eiusdem Dei et Domini nostri Iesu Christi: →p. 24*

In dominica Pentecostes

Communicantes, et diem sacratissimum Pentecostes celebrantes, quo Spiritus sanctus Apostolis innumeris linguis apparuit: sed et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genetricis Dei et Domini nostri Iesu Christi: →p. 24*

→ * sed et beati Ioseph, eiusdem Virginis Sponsi, et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andreae, [Iacobi, Ioannis, Thomae, Iacobi, Philippi, Bartholomaei, Matthaei, Simonis et Thaddaei: Lini, Cleti, Clementis, Xysti, Cornelii, Cypriani, Laurentii, Chrysogoni, Ioannis et Pauli, Cosmae et Damiani,] et omnium Sanctorum tuorum; quorum meritis precibusque concedas, ut in omnibus protectionis tuae muniamur auxilio. (Per Christum Dominum nostrum. Amen.)

HANC IGITUR oblationem servitutis nostrae, sed et cunctae familiae tuae, quaesumus, Domine, ut placatus accipias: diesque nostros in tua pace disponas, atque ab aeterna damnatione nos eripi et in electorum tuorum iubeas grege numerari. (Per Christum Dominum nostrum. Amen.) →p.25*

Feria Quinta Hebdomadae Sanctae:

HANC IGITUR oblationem servitutis nostrae, sed et cunctae familiae tuae, quam tibi offerimus ob diem, in qua

we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ: →p. 24*

Pentecost

Celebrating the most sacred day of Pentecost, on which the Holy Spirit appeared to the Apostles in tongues of fire, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ: →p. 24*

→ * and blessed Joseph, her Spouse, Your blessed Apostles and Martyrs, Peter and Paul, Andrew, [James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian] and all Your Saints; we ask that through their merits and prayers, in all things we may be defended by Your protecting help. (Through Christ our Lord. Amen.)

THEREFORE, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in Your peace, and command that we be delivered from eternal damnation and counted among the flock of those You have chosen. (Through Christ our Lord. Amen.) →p. 25*

Holy Thursday:

GRACIOUSLY ACCEPT, then, we beseech Thee, O Lord, this service of our worship and that of all Thy

terrae et operis manuum hominum: ex quo nobis fiet panis vitae.

R̄. Benedictus Deus in saecula.

∇. Per huius aquae et vini mysterium eius efficiamur divinitatis consortes, qui humanitatis nostrae fieri dignatus est particeps.

∇. Benedictus es, Domine, Deus universi, quia de tua largitate accepimus vinum, quod tibi offerimus, fructum vitis et operis manuum hominum, ex quo nobis fiet potus spiritalis.

R̄. Benedictus Deus in saecula.

∇. In spiritu humilitatis et in animo contrito suscipiamur a te, Domine; et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi, Domine Deus.

∇. Lava me, Domine, ab iniquitate mea, et a peccato meo munda me.

∇. Orate, fratres, ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

R̄. Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram totiusque Ecclesiae suae sanctae.

You: fruit of the earth and work of human hands, it will become for us the bread of life.

R̄. Blessed be God for ever.

∇. By the mystery of this water and wine may we come to share in the divinity of Christ who humbled Himself to share in our humanity.

∇. Blessed are You, Lord God of all creation, for through Your goodness we have received the wine we offer You: fruit of the vine and work of human hands, it will become our spiritual drink.

R̄. Blessed be God forever.

∇. With humble spirit and contrite heart may we be accepted by You, O Lord, and may our sacrifice in Your sight this day be pleasing to You, Lord God.

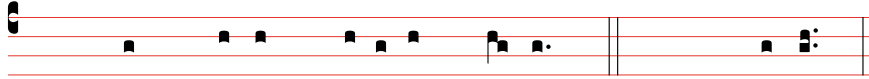
∇. Wash me, O Lord, from my iniquity and cleanse me from my sin.

∇. Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

R̄. May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

Oratio Super Oblata

According to the day/feast.



∇. Per Chri-stum Dómi-num nostrum. Ṙ. Amen.
 ∇. Through Chirst our Lord. Ṙ. Amen.

Prex Eucharistica

For Sundays, Solemnities, Feasts, and Memorials:



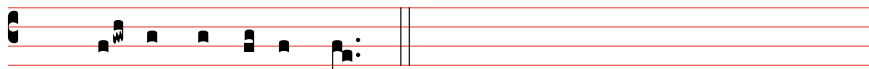
∇. Dómi-nus vo-bíscum. Ṙ. Et cum spí-ri-tu tu-o.
 ∇. The Lord be with you. Ṙ. And with your spirit.



∇. Sur-sum corda. Ṙ. Habé-mus ad Dómi-num.
 ∇. Lift up your hearts. Ṙ. We lift them up to the Lord.



∇. Grá-ti-as a-gá-mus Dó-mi-no Dé-o nostro.
 ∇. Let us give thanks to the Lord our God.



Ṙ. Dig-num et iustum est.
 Ṙ. It is right and just.

For ferial days and for Masses for the dead:



∇. Dómi-nus vo-bíscum. Ṙ. Et cum spí-ri-tu tu-o.
 ∇. The Lord be with you. Ṙ. And with your spirit.

semper Virginis Mariae, Genetricis eiusdem Dei et Domini nostri Iesu Christi: →p. 24*

In Epiphania Domini

Communicantes, et diem sacratissimum celebrantes, quo Unigenitus tuus, in tua tecum gloria coaeternus, in veritate carnis nostrae visibiliter corporalis apparuit: sed et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genetricis eiusdem Dei et Domini nostri Iesu Christi: →p. 24*

Feria Quinta Hebdomadae Sanctae

Communicantes, et diem sacratissimum celebrantes quo Dominus noster Iesus Christus pro nobis est traditus: sed et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genetricis eiusdem Dei et Domini nostri Iesu Christi: →p. 24*

A Missa Vigiliae paschalis usque ad dominicam II Paschae

Communicantes, et diem sacratissimum (noctem sacratissimam) celebrantes, Resurrectionis Domini nostri Iesu Christi secundum carnem: sed et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genetricis eiusdem Dei et Domini nostri Iesu Christi: →p. 24*

In Ascensione Domini

Communicantes, et diem sacratissimum celebrantes, quo Dominus noster, unigenitus Filius tuus, unitam sibi fragilitatis nostrae substantiam in gloriae tuae dextera collocavit: sed et memoriam venerantes, in primis

Virgin Mary, Mother of our God and Lord, Jesus Christ,: →p. 24*

During Epiphany and the Octave

Celebrating the most sacred day on which Your Only Begotten Son, eternal with You in Your glory, appeared in a human body, truly sharing our flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, : →p. 24*

Holy Thursday

In the unity of the holy fellowship and keeping this most holy day when our Lord Jesus Christ was handed over for us, we also observe the memory, first, of the glorious and ever Virgin Mary, Mother of the same our Lord and God Jesus Christ: →p. 24*

From Easter Vigil through the Second Sunday of Easter

Celebrating the most sacred night (day) of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ: →p. 24*

During Ascension

Celebrating the most sacred day on which Your Only Begotten Son, our Lord, placed at the right hand of Your glory our weak human nature, which He had united to himself, and in communion with those whose memory

Prex Eucharistica I

E, IGITUR, clementissime Pater, per Iesum Christum, Filium tuum, Dominum nostrum, supplices rogamus ac petimus, uti accepta habeas et benedicas + haec dona, haec munera, haec sancta sacrificia illibata, in primis, quod tibi offerimus pro Ecclesia tua sancta catholica: quam pacificare, custodire, adunare et regere digneris toto orbe terrarum: una cum famulo tuo Papa nostro N. et Antistite nostro N. et omnibus orthodoxis atque catholicae et apostolicae fidei cultoribus.

MEMENTO, Domine, famulorum famularumque tuarum N. et N. et omnium circumstantium, quorum tibi fides cognita est et nota devotio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se suisque omnibus: pro redemptione animarum suarum, pro spe salutis et incolumitatis suae: tibi que reddunt vota sua aeterno Deo, vivo et vero.

COMMUNICANTES, et memoriam venerantes, in primis gloriosae semper Virginis Mariae, genetricis Dei et Domini nostri Iesu Christi: →p. 24*

In Nativitate Domini et per Octavam

Communicantes, et diem sacratissimum (noctem sacratissimam) celebrantes, quo (qua) beatæ Mariæ intemerata virginitas huic mundo edidit Salvatorem, sed et memoriam venerantes, in primis eiusdem gloriosae

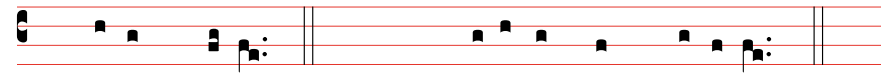
O, YOU, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, Your Son, our Lord: that You accept and bless + these gifts, these offerings, these holy and unblemished sacrifices, which we offer You firstly for Your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with Your servant N. our Pope and N. our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, Your servants N. and N. and all gathered here, whose faith and devotion are known to You. For them, we offer You this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to You, the eternal God, living and true.

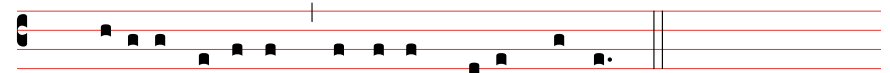
IN COMMUNION with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ: →p. 24*

During Christmas and the Octave

Celebrating the most sacred night (day) on which blessed Mary the immaculate Virgin brought forth the Savior for this world, and in communion with those whose memory we venerate, especially the glorious ever-



∇. Sursum corda. R̄. **Habémus ad Dómi-num.**
 ∇. *Lift up your hearts.* R̄. *We lift them up to the Lord.*



∇. Grá-ti-as a-gámus Dó-mi-no Dé-o nostro.
 ∇. *Let us give thanks to the Lord our God.*



R̄. **Dignum et iustum est.**
 R̄. *It is right and just.*

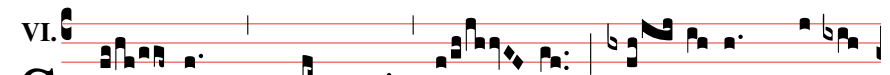
Praefatio

Vere dignum est

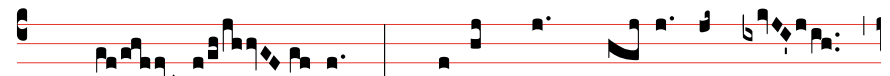
Sanctus

Missæ VIII: De Angelis Ordinary Time & Feasts

XI/XII. s.



S Án-ctus, * Sán-ctus, Sán-ctus Dó-mi-nus Dé-us
Holy, Holy, Holy, Lord God



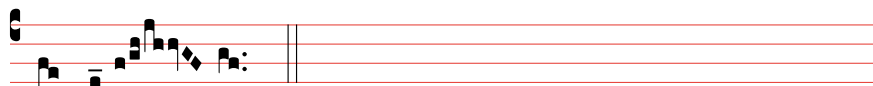
Sá-ba-oth. Plé-ni sunt caé-li et tér-ra
of hosts. Heaven and earth are full



gló-ri-a tú-a. Hosanna in excél-sis. Be-ne-díc-tus qui
of Your glory. Hosanna in the highest. Blessed is He who



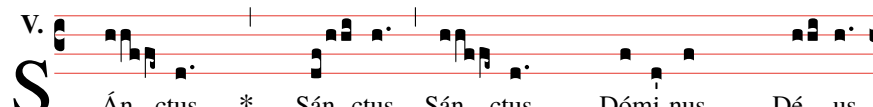
vé-nit in nó-mi-ne Dó-mi-ni. Ho-san-na in
comes in the name of the Lord. Hosanna in



ex-cél-sis.
the highest.

Missa XVII: Sundays in Advent & Lent

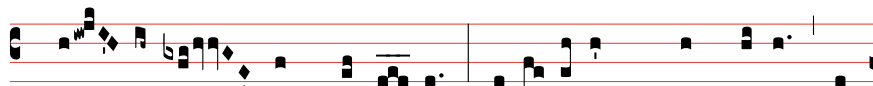
XI. s.



S Án-ctus, * Sán-ctus, Sán-ctus Dómi-nus Dé-us
Holy, Holy, Holy, Lord God



Sá-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a.
of hosts. Heaven and earth are full of Your glory.



Ho-san-na in excél-sis. Be-ne-díc-tus qui vé-nit in
Hosanna in the highest. Blessed is He who comes in



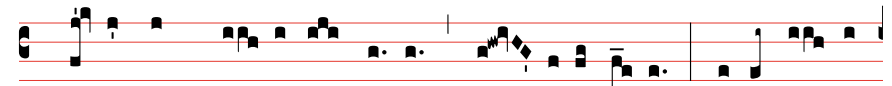
nó-mi-ne Dó-mi-ni. Ho-san-na in excél-sis.
the name of the Lord. Hosanna in the highest.

Missa I: Easter Season

X. s.



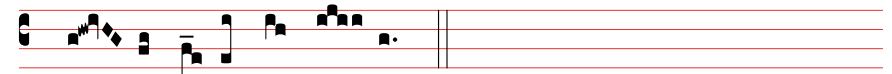
S Ánctus, * Sánctus, Sánctus Dómi-nus Dé-us Sá-ba-oth.
Holy, Holy, Holy, Lord God of hosts.



Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a. Ho-sán-na in
Heaven and earth are are full of Your glory. Hosanna in the



ex-cél-sis. Be-ne-díc-tus qui vé-nit in nó-mi-ne Dó-mi-ni.
highest. Blessed is He who comes in the name of the Lord.



Ho-sán-na in excél-sis.
Hosanna in the highest.

Prex Eucharistica I (Te igitur/To You therefore ... p 22)

Prex Eucharistica II (Vere Sanctus es/You are indeed ... p 28)